

A

0006894257



LIBRARY
UNIVERSITY OF
CALIFORNIA
SAN DIEGO



Digitized by the Internet Archive
in 2007 with funding from
Microsoft Corporation

POEMS,

BY

NATHANIEL BLOOMFIELD.



SECOND EDITION.

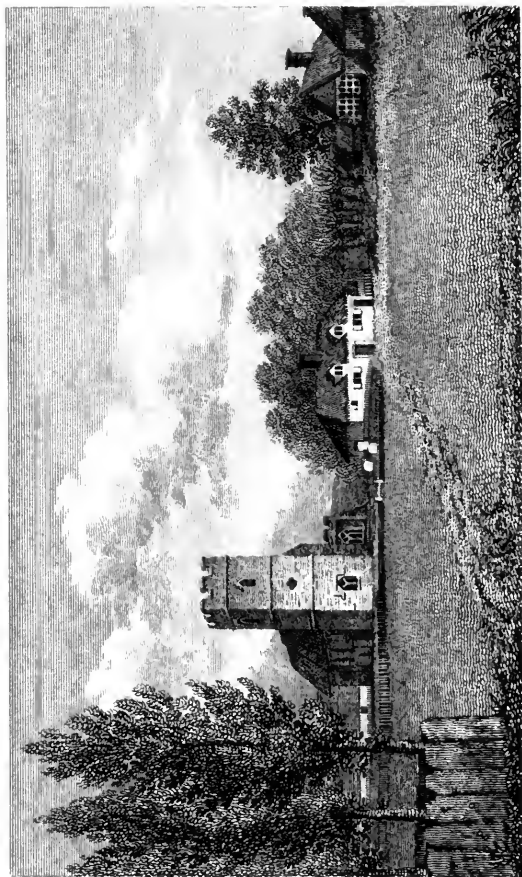
THE

LIBRARY

OF THE

UNIVERSITY OF CHICAGO





Chicago-
Newbury

75537

Joseph Andrews
1868

AN ESSAY

ON

WAR,

IN BLANK VERSE;

HONINGTON GREEN,

A BALLAD;

THE CULPRIT,

AN ELEGY;

AND

OTHER POEMS, ON VARIOUS SUBJECTS:



BY

NATHANIEL BLOOMFIELD.

SECOND EDITION.

PRINTED FOR THOS. HURST, NO. 32, PATERNOSTER-ROW;
AND VERNOR AND HOOD, POULTRY, LONDON;

BY P. GEDGE, BURY.

1803.

THE UNIVERSITY OF CHICAGO

LIBRARY

520 EAST 58TH STREET

CHICAGO, ILL. 60637

TEL: 773-936-5000

WWW.CHICAGO.EDU

UNIVERSITY OF CHICAGO PRESS
505 EAST 57TH STREET
CHICAGO, ILL. 60637
TEL: 773-936-5000
WWW.CHICAGO.EDU

PREFACE.

WHOEVER has read the *Preface* to the *FARMER'S BOY* will hardly fail of recollecting the Name of *NATHANIEL BLOOMFIELD*; the Author of the *POEMS* here offer'd to The Public.

It will be remember'd that he there appears, with his Brother *GEORGE BLOOMFIELD*, standing in the place of the Father, whom they had early lost, to their younger Brother *ROBERT*.

It is natural to suppose that this brotherly interference, and it's consequences, greatly and advantageously influenc'd the dispositions, pursuits, and habits of thought and conduct, of all three of the Brothers.—And it is the more exemplary when it is consider'd how young the two eldest were at that time.

It is an encouraging instance how much may be effected for each other by the poor and uneducated, if they have prudence, activity, and kind affections ; and how unexpectedly, and to an extent far beyond apparent probability, success is given by Providence to virtuous and benevolent efforts.

Beyond question, the Brothers of this Family are all extraordinary Men : and perhaps every one of them is more so than he would have been without the fraternal concord which has animated them all, and multiplied the powers of all by union and sympathy.

Of NATHANIEL, as of ROBERT, my Account shall be taken from communications by Letter, made at my request by Mr. GEORGE BLOOMFIELD.

NATHANIEL BLOOMFIELD was born *23d Feb.** 1759.

* I had said, and certainly upon full authority, *23d April*; which the Author his-self believ'd to be the Day: and had remark'd accordingly it was a Day distinguish'd by the *Birth* and *Death* of SHAKESPERE. But Mr. N. BLOOMFIELD discover'd and immediately communicated the mistake as to the Day. Thus we lose an interesting coincidence: but we gain what is of greater value; a just and prompt sacrifice to truth and candor. C. L.

He was the 3d Child and 2d Son of GEORGE BLOOMFIELD, of *Honington*: and was deprived of his Father, by the Small-pox, when he was *eight* years old. Like ROBERT, he learnt to read and write of his MOTHER: and had, like him, his farther instruction in *Writing*, and was taught the first Rules of *Arithmetic*, by Mr. RODWELL, of *Ixworth**: where also he seems to have had some instruction in *Grammar*. But his Mother being then a *Widow*, his Grandfather (Mr. ROBIN MANBY) kindly bound him Apprentice to Mr. HAYLETT, a *Tailor* of *Market-Harling*: of which business the Father of the BLOOMFIELDS had been.

He was here very kindly treated: and was found to be an excellent Apprentice.

While here he learnt *Church Music*, (one of the great consolations of energetic and pensive minds) and sung in a company which was conducted by Mr. SYDER. But when his voice broke, he could make no figure among them: for it was not only a Bass of extremely narrow compass, but *weak* and *tremulous*.

* Who is mention'd in the *Preface* to the *Farmer's Boy*.
C. L.

This latter defect of voice was observ'd in THOMSON: and perhaps it may arise sometimes not from a fault in the natural quality of the voice, but from exceeding sensibility to *Poetry* and *Music*.

When about 16 or 17 years of age he entered with the fervor of a vigorous and thoughtful mind into the study of *Religion*, on the principles of the *Church of England*: and added to his study of it what is the great end, the *practice* of Religion as a rule of conduct and life.

At a stall at *Harling Fair* he met with a *Practical Catechism*: the Author's name, PRATT: and at the same time he made the acquisition of a large volume of TILLOTSON'S Sermons. Probably the Folio Edition of the Sermons of that excellent Man and *Writer*: so distinguish'd by his Piety, uniform, mild, and rational; the morality of his excellent Discourses; their simplicity and clearness; and the sweetness and persuasiveness of manner. These, and other religious Tracts, he bought: and "the last" (*Tillotson*) "he lent," says Mr. GEORGE BLOOMFIELD, "to me. I receiv'd many excellent Letters from him on that subject: and they had greater weight on my mind than if they had been written by an elder hand."

When his *Apprenticeship* expir'd he came to LONDON : and expected to find his Brother GEORGE there. But GEORGE had taken a trip, " or tramp, as it is called," into *Kent*. They however soon met in LONDON : " and there never lived" (adds GEORGE) " a more pleasant acquaintance than he prov'd."

It was some years before he could procure work in LONDON sufficient to support him through the *dead Months*. He us'd therefore, when he found trade dull in Town, to go into the Country.

And thus, while at *Woolwich*, he became acquainted with CHARLOTTE NOBLE, whom he MARRIED 4th March, 1787 ; he being then in his 28th, and she in her 17th year. Her Mother was a Widow : who kept a small General Shop. Her Brother-in-law GEORGE, in speaking of this union, says, " There perhaps never liv'd a Woman who possess'd a better temper : and he has, though very poor, been exceedingly happy." For myself, I wish, in transcribing this account, that those who think riches so essential to happiness that they will take no step in life, nor suffer their hearts or their understandings to have any influence with them, if the acquisition of riches seems likely to be delayed or endanger'd, would consider that the

Family of the BLOOMFIELDS has been happy, and has excell'd, upon very different principles. And if we would compare the thousands in every situation of Life to whom what is called *prosperity* is a snare, a burthen and a curse, with those who are happy with mere necessaries, and those with difficulty obtain'd,...happy by their Affections and their Virtues; by improv'd and generous and tender Feelings; by Hope amid difficulties, and Confidence in Heaven amid trials and distresses,...it might be seen and felt that there is more of folly in the wisdom of the world, than those who place Wisdom in the accumulation of superfluities, to the neglect of the most natural Blessings, and often in violation of the clearest Duties, either of *Justice* or of *Benevolence*, may be willing to acknowledge.

He has *two* Children living:...ELIZABETH; born 11th *Jul.* 1789; GEORGE; 4th *Febr.* 1797. "He lost," adds his Brother, "two sweet Boys: who both died within a few days of each-other, by that dreadful disease the SMALL-POX;" which, while this Preface was in the Press, has been fatal to another promising Child, THOMAS; born *Aug.* 1799. The Father, oppress'd with grief, reproaches himself for not having inoculated this Child with the Small-Pox. But when it is consider'd how for-

midable, after two such Losses, the SMALL-POX in any form must appear to affectionate Parents, I think it will be evident that he is too severe to himself in this reproach. The inoculated SMALL-POX is sometimes fatal: had he inoculated the Child he would have reproach'd himself, and still with more feeling than justice, for so doing.

He had read but little Poetry when he came to LONDON: but he had not been long there before he was struck, looking, as was his custom, at Books on a stall, with the Title of NIGHT THOUGHTS. "He had never heard of it before: but it's name" "was an irresistible charm to his melancholy, en- quiring mind. This has been ever his favourite" "Book. He would have bought it had it been" "double the price. And as he possesses an un- commonly retentive memory, he us'd to repeat" "great part of it by rote in his walks with his" "Brothers. He afterwards read MILTON."

Such a Memory, and the study of two such Authors with poetic enthusiasm, may in part account for what exceedingly surpriz'd me in reading the MSS. of THE ESSAY ON WAR:...a greater mastery in the mechanism, and greater power of numbers, than I should have almost thought possible

in the first attempt in **BLANK VERSE**; even to a person of the best education*.

He read too, **GOLDSMITH** and **FIELDING**. And he added to these some of our English Poets as they fell in his way. Among these **THOMSON** could hardly fail to be: but Mr. G. **BLOOMFIELD** remarks, “ he never was so struck with **THOMSON** as I should have expected.”

While single, he made it the amusement of his evenings to read *Entick’s Dictionary*, and write down every word of which he wish’d to remember the spelling or the meaning. He has often said that since his buying of the Sermons in his early youth, he had never bought for his own reading any but *poetical* Books: and when he could get hold of any miscellaneous Book, he read first the Poetry, and after look’d at no other part.

* This position has been controverted in Print. It is not here the place to enter into a detail’d vindication or proof of it. The Poems are before the Public: and I appeal to the unbiafist ear and feelings of those Readers who, to a taste for poetic Modulation in it’s more usual form, unite, what is far more rare, a perception of the peculiar excellences of **BLANK VERSE**. I ought, however, to say, that my opinion in general of these Poems has been abundantly seconded from the same quarter in other respects. C. L.

With this turn of mind and habit of reading, that he has through Life indulg'd in poetical effusions will be no matter of surprize. But he has more than once said to his Brother GEORGE in Letters, that it was the success of ROBERT that encouraged him to attempt an *Essay on War*: a subject on which he had occupied his thoughts a great length of time.

“ I remember,” says his Brother, “ nothing particular of his infancy : except the great share of “ bashfulness (or, as a Philosopher perhaps would “ say, pride) which he possess’d in common with “ the rest of the Family....Exceedingly mild in his “ temper and kind to his play-mates, he was very “ apt in learning.”

For the last 15 years his own Account is that he has certainly read but little : his Family having claim’d his utmost exertions ; and his business allowing little leisure. And what leisure he had being generally employed in walking with his Children. Untill last Summer he was a *Journeyman* Tailor : but has since been a MASTER in a small way. If therefore he appears to possess any knowledge of a literary nature, it must be all from the stores of Memory.

He at present lives at No. 19, *Dagget Court, Broker Row, Moorfields, London*. He is (says Mr. G. BLOOMFIELD) about 5F. 3I. high*: of a dark complexion, and dark gray eyes: he has lost the hair from the top of his head, which gives him the appearance of Age. Though remarkable for talking little, so as to have the name of a man of few words, he is, on occasion, a chearful companion: and though generally pensive and melancholy, ever kind-hearted.

“ As a Husband and Father, his character is certainly exemplary. And few men pass through Life so smoothly. Though commonly working with a number of shop-mates, he has such a philosophical command of temper, that he never disputes; nor concerns himself with the disputes of others, unless they refer to him for a decision.”

Thus far the Account by his Brother: who had observ'd in a former Letter, that with respect to *Temper*, what he should otherwise have to speak of NATHANIEL, he had in a great measure said already

* If “ *True Natural Greatness all consists in height,*” the Family of the *Bloomfields* is most unfortunate. The Father Mr. George Bloomfield had 2 Inches less of this Greatness.

of ROBERT. Such a coincidence in mild and simple manners, amiable and good disposition, is pleasing to remark any where : and additionally so when it relates to Men who have each original and characteristic Genius ; and when the testimony is given by a Brother so capable of judging, and who has had such continued experience from their very early Life, of the Disposition and Character of both.

Having spoken thus far of the AUTHOR, from the best authority, it remains for me to say something briefly of these his WORKS.

Early in the *Spring* of 1801, I saw in MSS. HONINGTON-GREEN, and the ESSAY ON WAR*. I communicated them to Mr. GEDGE, *Printer*, of BURY ; who had been a zealous and active Friend to THE FARMER'S BOY : on reading them, he wanted no time for deliberation, but offer'd at once to print them for the benefit of the Author, at his own risque. I had known his accuracy as a Printer : of which, and of neat Typography, I

* I had a hint from both the Brothers, GEORGE and ROBERT, that NATHANIEL had a turn for Poetry, and had written what they believ'd would much please me.

flatter myself this Publication will be a proof. I had no difficulty to adopt the Proposal : and gladly offer'd, on my part, what little preparation (very little indeed it was) might be necessary of the MSS. for the Prefs; (or rather in it's progress through it); and to revise and correct the Proofs.

My province has been quite of a similar kind in this instance as it was in that of Mr. ROBERT BLOOMFIELD: little corrections, in point of Orthography; and still fewer of Grammar: sometimes of Diction; and sometimes of Versification. For some of the best of these emendations I have been indebted to one, in mentioning of whom I should have had an affectionate Pride: and have more in that Modesty which forbids the mention. They are, as I have said, few of any kind: For of emendations I have been anxiously sparing. Little was requisite: and more than was so would have been blameable. I rely on the original MSS. being preserv'd: which on this, as on the former occasion, will speak for itself.

I have said what I thought of *THE FARMER'S BOY*. It is a truly *agricultural* Poem: it's originality and vivid representation of immediate Nature manifest themselves in the whole Design, and in every page. It will live with the works of HESIOD

and THEOCRITUS; of VIRGIL and THOMSON. I was nearly as much assur'd of this from the first, and so express'd myself, as the event could assure me. I will now say with the same freedom what I think of the ESSAY ON WAR.

I regard it as a Poem of extraordinary vigor and originality : in Thought, Plan, Conduct, Language, and Versification. I think it has much indeed of the philosophic character, poetic spirit, force of coloring, energy and pathos, which distinguish LUCRETIVS. Of the justness and spirit of the VERSIFICATION I have already spoken.

The PRINCIPLE of the ESSAY ON WAR appears to me, I will own, more paradoxical than I should think, to judge from their conduct, it can appear to the ruling part at least of Mankind in general. I indulge the hope and expectation that WAR shall one day be universally and finally extinguish'd. But I will confess also, that appearances would tempt us to apprehend that day is far distant. And while we make War for Sport on useful, generous, inoffensive Animals, it is not easy to imagine that we shall cease to make War on one another.

But whether the Principle of the Poem be well or ill-founded, I can hardly imagine any abstract proposition to be more poetically, more forcibly, or more comprehensively maintain'd. And I am either ignorant wherein Genius consists, or it is manifest in the Idea, the Style and Numbers, the Design and Conduct of this Poem.

Of HONINGTON GREEN I am to speak next. And here it may be right to obviate some prejudice against the Poem, which, in the minds of several, may arise from the subject. I am not an Enemy to Enclosures: if the RIGHTS and INTERESTS of the POOR, and of SMALL OWNERS, be very carefully guarded, an ENCLOSURE may be a common Benefit. However, it is very liable to become otherwise. But be an Enclosure good or bad, (and every Man has a right to his opinion, and to support it by argument, on this subject and every other) there are particular circumstances and considerations which stand clear of the scope of the general question. The Spot which is the subject of the Ballad is less, I believe, than Half an Acre. It did certainly ornament the Village; independent of a just and laudable partiality in the Author. Thus it would have seem'd to the casual glance of a

stranger. To the BLOOMFIELDS every circumstance gave it peculiar endearment. There the Author of 'THE FARMER'S BOY,' and of these POEMS, first drew breath. There grew the first Daisies which their feet press'd in childhood. On this little Green their Parents look'd with delight: and the Children caught the affection; and learn'd to love it as soon as they lov'd any thing. By it's smallness and it's situation it was no object: and could have been left out of Enclosure without detriment to the General Plan, or to any individual Interest. I wish it had: and most who love Poetry, and respect Genius, and are anxious to preserve the little innocent Gratifications of the Poor, will have the same wish.

As a poetical effusion, it strikes me that it has the tone, simplicity, and sweetness, and pleasing Melancholy of the Ballad. There is a stroke or two of indignant severity: but the general character is such as I have describ'd. And with filial Gratitude and Love there is blended, in the close, that turn for Reflection which is so remarkable in this Author....I wish'd and recommended that some at least of the ornaments of 'THE FARMER'S BOY' should be sketches of *local scenery*: knowing

how much more interesting they would have been, and how much more appropriate to the Poem. In that recommendation I was not successful: but I am glad, in this instance, to see a faithful and agreeable Sketch of *Honington-Green* from a very young pencil*. It will be remember'd, at a far remote Period, that the double Cottage near the Church, at the end of what was the Green, was the Birth-place of the BLOOMFIELDS. It is still, (and may it yet be long so) the habitation of their *Mother*†: and has been repair'd lately by ROBERT. And I much doubt whether any House or Green will see two such Poets born of the same Parents.

THE CULPRIT is the next in this Collection, and I had not seen it, nor was it written, when I saw the two first. They decided my Opinion; and had no more appear'd, they would have been publish'd alone; as they abundantly deserv'd.

THE CULPRIT strikes me as an original and highly affecting Poem. The very attempt to sketch the successive conflicting feelings of one thus circumstanc'd is no common effort. And

* A name-fake and relation of the Author: of the Age, as I understand, of about 14.

† The part nearest to the Church of the double Tenement is that which is inhabited by Mrs. Glover.

what compass of thought ; what energy of expression!...I do not always admit the justness of the arguments. But it is a Soliloquy in *character* : and in judging of it, as in all pieces of *representative* Poetry (as Mr. DYER, in his lately publish'd ESSAY has well term'd it) the imagin'd situation ought to be consider'd. And it strikes me as closing with a true and awful Pathos : not often equal'd.

The YORKSHIRE DIP is, I think, the result of that active but melancholy Fancy, which can travel far into views of Life and Nature from a slight occasion. It has a mixture of the Sportive which deepens the impression of it's melancholy Close. I could have wish'd, as I have said in a short Note, the Conclusion had been otherwise. The sour of Life less offend my Taste than its sweets delight it. But when I think what NATHANIEL must have felt in passing through Life, I more respect the Chearfulness and habitual Vigor of his Mind, than I am dispos'd to be out of humor with occasional gloom.

LOVE'S TRIUMPH differs as much in manner as in subject from those which precede it. Yet a vein of pensive and philosophic thought flows here

also. The SONG OF BALDWIN is well adapted to soothe the fears and the discontents of Poverty; and to convince those who have not learnt it, that wealth, and rank, and power, and unlimited indulgence, are not such Blessings as they are imagin'd to be at a distance: nor Poverty such an Evil, that the first and best Blessings of Nature should be therefore thrown aside in despair.

I may doubt on the *expediency* of the SONG OF BALDWIN being in a different measure; but I can not doubt of the general merit of the Poem.

The PROVERBS, like other compositions of this kind, must rest chiefly on their moral Justness, Utility, Simplicity, and Conciseness, rather than on poetic Excellence: though neither in form nor coloring are they deficient of that compos'd and grave Beauty which the Nature of the Subject and Composition admits.

MORE BREAD AND CHEESE contains the Principle of the ESSAY ON WAR; and of a celebrated ESSAY ON POPULATION, which I dare say the Author never saw. It is strong, characteristic, and

original: and although in the measure of the *humorous* Ballad, has much nerve and energy*.

I have now a Remark to make which relates generally to the Versification. We may observe of HONINGTON GREEN, and most of the Poems in rhyme in this Collection, that they are strongly accentuated: and if read with a close attention to accent and emphasis, the rhythm is musical and energetic; where to a careless Reader it might appear harsh and untuneable.

The LYRIC ELEGY which concludes this little Collection is, I think, animated and pathetic in no common degree. On the Merits of VACCINE INOCULATION I do not think myself qualified to offer an opinion. Great Doubts have been entertain'd concerning it by *medical* Men of Abilities and Experience. Objections apparently strong were urg'd; and of various kinds. At present it has had Declarations in it's favor from among the most distinguish'd of

* I am half tempted to say of it

A Jest may bit him who a Sermon flies.

Ridiculum acri

Fortius et melius magnas quandoque fecat res.

C. L.

it's Opposers. And it seems to have little short of a general reception in the *medical World*....Time and Experience, the great Test of Truth in such instances, must determine for or against it. But, important as the Question is, poetical Merit is comparatively independent on the correctness of a philosophic System or Hypothesis. And reflecting on his former Losses and present Calamities, the Author could not but feel a deep Interest in whatever seem'd likely to obviate such an Evil to others.

I have observ'd some rather striking *coincidences* with VIRGIL and LUCRETIVS. I might have pointed out more; and to other *classic* Authors. But I should have extended this Preface too far. At the same time, such a concurrence in the Sentiments and Expressions of Genius in very distant Ages, and under widely different Circumstances, is always interesting; even where it can be resolv'd with Certainty, or Probability, into IMITATION: and much more so, when, as in these Poems, it is certain that it CAN NOT.

I have very few Words more to say in presenting this little Volume to the PUBLIC. Specimens they will find in it of such different kinds of Compo-

fition, as the same individual rarely can attempt with success. Yet through great diversity of Style, Dissimilarity of Measure, and Variety of Sentiment and Subject, may be seen the same Mind: and Traces of the same Manner, and that manner peculiarly characteristic...a mixture of contemplative equanimity, of incidental gleams of vivacity; of energy frequently pathetic, sometimes farcastic, and not seldom sublime. And we have here an additional proof, that a true poetic Spirit, in whatever Breast it inhabits, will create Thoughts, Language, and Numbers, worthy of the Muse, however unfavorable the occupation and habits of Life.

Mr. NATHANIEL BLOOMFIELD was not without his fears, however, lest it should be thought, that, although THE MUSE can visit a SHEPHERD'S BOY, there may be some employments which exclude her influence. That a TAYLOR should be a POET, he doubted, might appear too startling an Assertion. And he had said accordingly to his Brother GEORGE, in a Letter, when this Publication was first going to Press, "I want you to exclude the word *Taylor*. Let there be no such Word in the Book. But perhaps I am too late. I know

“ there is in the public Mind as great contempt
“ for him who bears the appellation of *Taylor*,
“ as STERNE has made old SHANDY have for
“ SIMKIN, NECKEY, or TRISTRAM. How many
“ CÆSARS and POMPEYS, says he, by mere in-
“ spiration of the names, have been rendered
“ worthy of them? And how many are there
“ who might have done exceedingly well in the
“ World, had not their Characters and Spirits been
“ totally deprefs’d and *Nicodemiz’d*; and I will
“ add (says Mr. N. BLOOMFIELD) *taylor’d* into
“ nothing? In the REHEARSAL, the Author, to
“ make the most ridiculous part of it still more
“ ridiculous, tells us, that it was written to a
“ *Taylor*, and by a *Taylor’s Wife*. And even the
“ discerning SPECTATOR has given into this
“ common-place raillery in the Monkey’s Letter
“ to her Mistress. He has made the Soul which
“ inhabited Pug’s Body, in recounting the hu-
“ miliating State it had formerly been in, say,
“ that he had been a *Taylor*, a Shrimp, and a
“ Tom-tit. It is from these causes, as well as
“ from the habits and appearance contracted by a
“ recluse and sedentary Life, that, in the en-
“ lighten’d, as well as the ignorant, the ideas of

“ *Taylor* and *Insignificance* are inseparably link’d
“ together.”

I prevail’d, notwithstanding, that this word, whose *anti-poetic* influence is so dreaded, should be in the Book. About half a Century ago, there seem’d a degree of incredulity as to the possibility of Courage in a *Taylor*. ELLIOT’S LIGHT HORSE, at that time compos’d of *Taylor-Volunteers*, effectually overcame that prejudice. It remain’d to dissolve another still more irrational prepossession, that a *Taylor cannot be a Poet*. And this Volume will be a victorious Host against an Army of such Prejudices. Indeed the Force is greater than such a Combat requires : for stubborn as other Prejudices may still be, our literary Prejudices have, in this Age, been rapidly giving way to Candour, Reason, Common-Sense, and the Evidence of Fact. We have long known that a Scotch *Plough-Boy* and a *Milk-Woman** could still be Poets of high and almost singular Excellence. And if Improbability were any thing against Fact, it would be far more improbable, that two Brothers should be such Poets as ROBERT and

* BURNS, and Mrs. YEARSLEY.

NATHANIEL BLOOMFIELD are, than that a Taylor should be a Poet. It remains then for Prejudice to vanish like Mists before the Sun : while the two BROTHERS sociably ascend PARNASSUS together ; higher than ever Brothers have climbed before : I might add, each of them to an height which but few have ever reach'd*.

CAPEL LOFFT.†

Troston-Hall, 2 Jan : 1803.

* *Pauci quos æquus amavit*

*Jupiter, atque ardens evexit ad æthera Virtus,
Felices, potuere !*

I know indeed of but one Family of Brothers who have attain'd great poetical eminence, excepting the present instance. C. L.

† I am happy, in ten days from the first Publication, to find that a second Edition is required. C. L.

12 Febr : 1803.

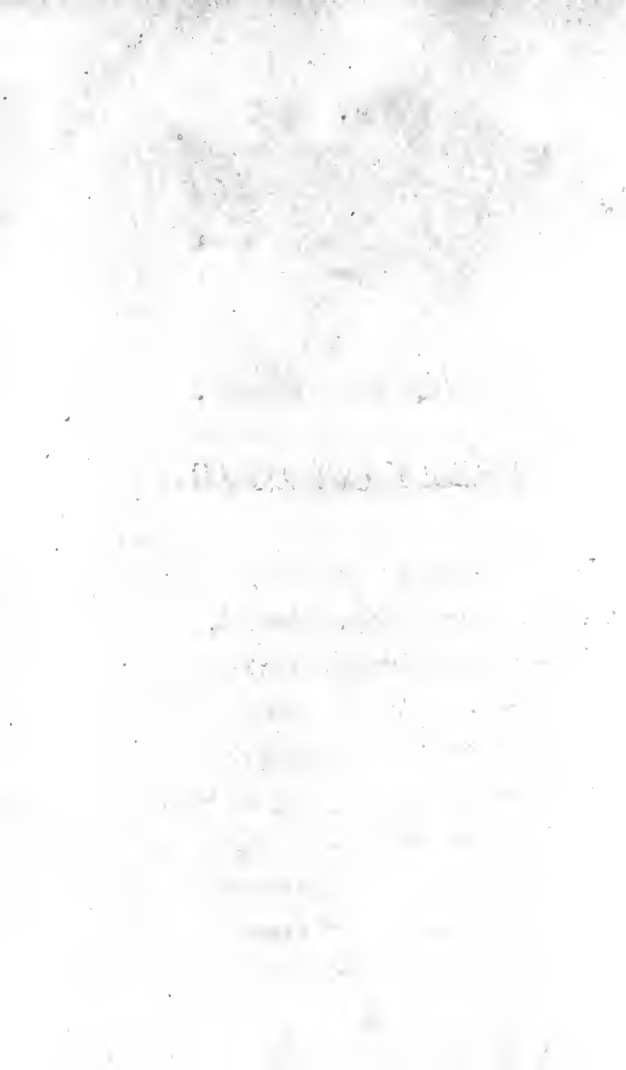
CONTENTS.



	PAGE.
ESSAY ON WAR	1
HONINGTON GREEN	29
THE CULPRIT	41
YORKSHIRE DIP	65
LOVE'S TRIUMPH	71
PROVERBS OF THREESCORE	85
MORE BREAD AND CHEESE	89
LYRIC ADDRESS TO DR. JENNER	93



ESSAY ON WAR.





ESSAY ON WAR.



MAN's sad necessity, destructive War,
Sweeps to the grave the surplus of his sons,
Where'er the kindly clime and soil invite
To Love ; and multiply the Human Race.

Around the World, in every happier spot
Where Earth spontaneous gives nutritious fruits,
Her softest verdure courting human feet,
And mossy grotts, beneath protecting shades,
The Stranger's envy, the Possessor's pride ;
There, as increasing numbers throng each bower,

War for room requir'd by encreas'd Population. v. II.

Frequent and fatal rivalships arise ;
And ruthless War erects his hideous crest.
Soon as Appropriation's iron hand
Assays to grasp the Produce of the Earth,
And Youths assert hereditary power,
Propriety exclusive, and in arms
League to defend their patrimonial rights,
Indisputable claim of Fruits and Fields
Contending, oft their massive clubs they raise
Against each other's life : often, alas,
The needy cravings of the unportion'd poor
Provoke their jealous wrath ; relentlessly
Tenacious of their store, they shut him out,
'Midst desert Famine, and ferocious Beasts,
To guard his life and till the sterile soil ;
And thus extend the range of human feet.

Still as Experience, in her tardy school,
Instructs the Shepherd and the Husbandman

v. 38. *With Arts of Use and Comfort spring those of War.*

To great increase their flocks and herds to rear,
 To till the ground, and plant the fruitful tree
 In slow progression rising into use,
 Nurtur'd by her the infant Arts appear.
 While sage Experience thus teaches Man
 The useful and the pleasant Arts of Life,
 She in harsh lectures, in the frequent broil,
 Enjoins her Pupil still to cultivate
 The fatal, necessary, Art of War.

The Artizan, who, from metallic ores
 Forms the sharp implements to dress the glebe,
 And prune the wild luxuriance of the tree ;...
 By him is made the sword, the spear, the shaft,
 By Man worn to defend him against Man.

Most bless'd the country where kind Nature's face
 In unsophisticated Freedom smiles :
 Happy the tenants of primeval days
 When young society is in it's spring :

Where there is room and food for millions more,
 Love knows no check: the votaries of Love,
 The happy votaries of Wedded Love,
 Know not the curse of peopled, polish'd, times;
 The curse to wish their children may be few.

Sweet converse binds the cords of social love:
 When the rude noise and gestures that ere while
 Imperfectly express'd the labouring thought
 By social concourse are improv'd to Speech:
 Speech, reasoning Man's distinguishing perfection;
 Speech, the inestimable vehicle
 Of mental light, and intellectual bliss;
 Whence the fair fruits of Holy Friendship grow,
 Presenting to fond Hope's enamour'd sight
 The fairy prospect of perpetual Peace.

Advanc'd Society's prudential Laws,
 The moral virtues of the enlighten'd mind,
 And all the ties of Interest and of Love,

v. 67. *Peace cannot last beyond the Infancy of Society.*

In vain conspire to nurse their favourite Peace,
 And banish dire Immanity and War.
 Strong Nature's bent, continual increase*,
 Still counteracts Humanity's fond wish,
 The perpetuity of Peace, and Love ;
 Alas ! Increase progressive cannot last.
 Soon mourns the encumber'd land it's human load :
 Too soon arrives the inauspicious hour ;
 The Natal Hour of the unhappy Man,
 Who all his life goes mourning up and down
 That there is neither bough, nor mud, nor straw
 That he may take to make himself a hut :
 No, not in all his native land a twig
 His hand may pluck ; nor spot of green grass turf,
 Where without trespass he may set his foot.
 Now Want and Poverty wage War with Love ; , ,

* V. 69.—Nothing inharmonious in this line, if continual be pronounced as a full Quadrisyllable ; as it ought in Verse.
 C. L.

War destin'd to preserve the Equilibrium of Population. v. 83.

And hard the conflict : horrible the thought,
That Love, who boasts of his all-conquering impulse,
Should have to mourn abortive energies...
But in proportion as Mankind increase,
So evils multiply : till Nature's self,
(The native passions of the human mind)
Engender War ; which thins, and segregates,
And rectifies the balance of the World :
As thick-sown plants in the vegetable world,
With stretching branches wage continual War ;
Each tender bud shrinks from the foreign touch
With a degree of sensitive perception ;
Till one deforms, o'er-tops, and kills the other.

Like Summer swarms, that quit their native hives,
The offspring of increasing families,
Who find no room beneath their fathers' roofs,
No patrimony nor employ at home,
Colleagu'd in bands explore the desert wilds,

v. 109. *War between borders of emigrating Stranger Nations.*

To seek adventures ; or to seek their food :
 If chance they meet with rovers (like themselves)
 Whose home is far away in distant vales,
 Behind the mountains, or beyond the lake ;
 Instinctively they war where'er they meet :
 The friendly parley cannot intervene ;
 The unknown tongue does but create alarm :
 With jealous fears, stern looks, and brandish'd arms,
 They stand aloof : as birds of distant groves
 At the strange note prepare for instant War.

At first they skirmishing dispute the right
 Of hunting in the inappropriate waste :
 But every onset aggravates their hate ;
 Till each increasing force, whetting their swords,
 With purpos'd malice seeking out the foe,
 Alternate by reprisal and revenge,
 Doubly compensate each discomfiture.
 Yet seek not to attack each-other's home,

Invasions on account of violated Women.

v. 120.

Where Age, and Infancy, in safety dwell :
They war but with freebooters : private Peace
And Female Covert, Valour scorns to assail.
But when in evil hour some female hand,
Whether by force of Love, or force of Arms,
Is led across the desert by the Foe ;
The jealous fury kindles to a flame :
No longer sacred the domestic hearth :
Fire, Death, and Devastation, mark their way,
And all the horrid crimes of savage War.

Now War becomes the business of the State :
The most humane, the most pacific men,
Must arm for War, or lose all they hold dear :
The sorrows of the Aged, Infant cries,
And Female Tears, resistlessly prevail :
Can gentlest natures be in love with Peace,
When Love, most tender Love, excites to War ?
No... When some lov'd and honor'd Youth distress'd,

v. 137. *Love the strongest and most natural cause of War.*

Raising his head amongst his arm'd compeers,
Tells that the well-known honourable Maid,
The Virgin Mistress of his dearest hopes,
Is ravish'd from him, borne by force away ;
Though pierc'd with grief, yet nobly he exclaims,
' Think not I wish to' embroil you in my fate :
' For though not one of you espouse my cause,
' I singly will attempt the desperate deed.
' Farewell : I go to find my Love, or die !'

Silent and motionless the legions stand,
By looks examining each-other's heart :
But soon a murmur through the ranks proceeds,
Swelling as quickly a terrific roar ;
Like heavy waters breaking from their mounds,
A long, and loud, and inarticulate shout,
While every weapon vibrates in the air,
And hiffes it's fierce vengeance at the foe.

The righteous cause admits of no delay ;

Violence of conflicting Passions at Sight of an Enemy. v. 162.

No tardy foot impedes the' immediate march :

The Enemy, not taken by surprise,

Wak'd by the watchful fears of conscious guilt,

On their frontiers await the coming Foe.

Now at the near approach of threatening Death,

Full many-a thinking, fighting, aching heart,

Indulges secretly the hopeless wish

For Life, and Peace...Alas ! it cannot be :

To advance is to encounter dreadful danger ;

But to recede, inevitable death ;

His own associates would deal the blow :

Thus led by Fate, behold upon the plain,

The adverse bands in view, and in advance.

Now Fear, Self-pity, and affected Courage,

Speak in their hideous shouts with voice scarce human ;

Like that which issues from his hollow throat

Who sleeping bellows in a frightful dream.

More near their glaring eye-balls flashing meet ;

v. 178. *Solitary wounded Combatant amid the Dying and Dead.*

Terror and rage distorting every face,
Inflame each-other into trembling fury.

Soft-ey'd Humanity, oh ! veil thy fight !
'Tis not in Rationality to view
(Even in thought) the dire ensuing scene ;
For Madness, Madness reigns, and urges men
To deeds that Rationality disowns.

Now here and there about the horrid Field,
Striding across the dying and the dead,
Stalks up a man by strength superior,
Or skill and prowess in the arduous fight,
Preserv'd alive :...fainting he looks around ;
Fearing pursuit, nor caring to pursue.
The supplicating voice of bitterest moans,
Contortions of excruciating pain,
The shriek of torture and the groan of death,
Surround him ; and as Night her mantle spreads,
To veil the horrors of the mourning Field,

Female Friends seeking for Dead or Wounded Relatives. v. 198.

With cautious step shaping his devious way,
He seeks a covert where to hide and rest :
At every leaf that rustles in the breeze
Starting, he grasps his sword ; and every nerve
Is ready strain'd, for combat or for flight.

Thus list'ning to ward off approaching foes,
A distant whispering, sighing, murmuring sound
Salutes his ear, and to his throbbing heart
Soft tidings tells of tenderness and love.
For on that fatal day of vengeful ire,
At fearful distance following the host,
From either country came a female throng ;
And now beneath the covert of the night
Advancing, guided by the voice of woe,
Where on the earth the wounded mourners lie,
With trembling steps and fearful whispering voice,
Each seeks, and calls, him whom she came to seek :
And many a fugitive, whom force or fear

v. 214. *Morning after the Battle....Sympathy....Compassion.*

Had driven from the Field, steals softly back,
Anxious to know the fate of some lov'd friend.
Mutual fears appal the mingled group,
Starting alternate at the unknown tongue :
They fear a foe in each uncertain form
That through the gloom imperfectly appears.
The mournful horrors of the doleful night
Melt every heart :...and when the morning's beam
Shews the sad scene, and gives an interview,
Repentment, that worst torment of the mind,
Repentment ceases, satiate wrath subsides.
Woman is present : and so strong the charm
Of weeping Woman's fascinating tears,
That though surviving Heroes' unwash'd hands
Still grasp the falchion of horrid hue,
And though their fallen brethren from the ground
May seem to call for Vengeance from their hands,
The impulse of Revenge is felt no more ;

Long remembrance of the Horrors of War. v. 234.

No more the strange attire, the foreign tongue
Creates alarm : for Nature's-self has writ
In every face ; where every eye can read
Repentant Sorrow, and forgiving Love.
Their mingled tears wash the lamented dead :
On every wound they pour soft pity's balm :
Ere Sorrow's tears are dried, they feel the spring
Of new-born joys, and each expanding heart
Contemplates future scenes of Peace and Love.

Long, e'en as long as room and food abound,
They interchange their friendly offices
For mutual good ; reciprocally kind :
And much they wonder that they e'er were foes.
Still War's terrific name is kept alive :
Tradition, pointing to the rusty arms
That hang on high, informs each list'ning youth
How erst in fatal fields their Grandfires fell ;
Childhood attentive hears the tragic tale ;

v. 244.

Gunpowder ; it's tremendous effects.

And learns to shudder at the name of War.

GUNPOWDER ! let the Soldier's Pean rise,
Where e'er thy name or thundering voice is heard :
Let him who, fated to the needful trade,
Deals out the adventitious shafts of Death,
Rejoice in thee ; and hail with loudest shouts
The auspicious era when deep-searching Art
From out the hidden things in Nature's store
Cull'd thy tremendous powers : and tutor'd Man
To chain the unruly element of Fire
At his controul, to wait his potent touch ;
To urge his missile bolts of sudden Death,
And thunder terribly his vengeful wrath.
Thy mighty engines and gigantic towers
With frowning aspect awe the trembling World.
Or weak or powerful what escapes thy force ?
When thy dire thunder and thy sudden blaze
Hath taught the Birds to tremble...little know,

Gunpowder, a humane discovery.

v. 279.

Ah ! little know those gentle Sons of Air
How fully their Destruction is aveng'd :
That Man himself, thy terror's boasted Lord,
Within the blacken'd hollow of thy tube,
Affrighted fees the darksome shades of Death ;
Nor only mourning groves, but human tears,
The weeping Widow's tears, the Orphan's cries,
Sadly deplore that e'er thy powers were known :
Hosts whirl'd in Air, and Cities sunk in Flames,
Attest the horrid Triumphs of thy Might.
Yet let thy Advent be the Soldier's Song...
No longer doom'd to grapple with the Foe
With Teeth and Nails....When close in view, and in
Each-other's grasp, to grin, and hack, and stab ;
Then tug his horrid weapon from one breast
To hide it in another :...with clear hands
He now expertly poizing thy bright tube,
At distance kills ; unknowing and unknown ;

v. 291. *Castles, &c. proofs of the continued prevalence of War.*

Sees not the wound he gives, nor hears the shriek
 Of him whose breast he pierces....GUNPOWDER !
 (O ! let Humanity rejoice) how much
 The Soldier's fearful work is humaniz'd,
 Since thy momentous birth...stupendous power !

 In Britain, where the hills and fertile plains,
 Like her historic page, are overspread
 With vestiges of War, the Shepherd Boy
 Climbs the green hillock to survey his flock ;
 Then sweetly sleeps upon his favourite hill,
 Not conscious that his bed's a Warrior's Tomb.

 The ancient Mansions, deeply moated round,
 Where, in the iron Age of Chivalry,
 Redoubted Barons wag'd their little Wars ;
 The strong Entrenchments and enormous Mounds,
 Rais'd to oppose the fierce, perfidious Danes ;
 And still more ancient traces that remain
 Of Dykes and Camps, from the far distant date

Men quit a peaceful Country to seek War abroad. v. 313.

When minstrel Druids wak'd the soul of War,
And rous'd to arms old Albion's hardy sons,
To stem the tide of Roman Tyranny :...
War's footsteps, thus imprinted on the ground,
Shew that in Britain he, from age to age,
Has rear'd his horrid head, and raging reign'd.

Long on the margins of the silver Tweed
Opposing Ensigns wav'd ; War's clarion
Dreadfully echo'd down the winding stream,
Where now sweet Peace and Unity reside :
The happy Peasant of Tweed's smiling dale,
Whene'er his spade disturbs a Soldier's bones,
With shuddering horror ruminates on War :
Then deeper hides the awful spectacle ;
Blessing the peaceful days in which he lives.

Since Peace has blest'd the villages on Tweed,
And War has ceas'd to drive his iron car
On Britain's shore, what myriads of men

v. 329.

History full of War.

Over the Eastern and the Western Seas
Have follow'd War, and found untimely graves.
Where'er the jarring interests of States
Excite the brave to' advance their native land
By deeds of arms, Britons are foremost found.
The sprightly bands, haste'ning from place to place,
Gayly caroufing in their gay attire,
Invite, not force the train of heedless youths,
Who croud to share their jollity and joy :
To martial music dancing into death,
They sell their Freedom for a holiday :
And with the Rich and Great 'tis Glory charms,
And Beauty's favor that rewards the Brave.

All the historic Records of the World
Are little more than histories of Wars ;
Shewing how many thousands War destroy'd,
The time, the place, and some few great ones' names.
The mournful remnants of demolish'd States,

Slaviſh Peace more cruel and more horrid than War. v. 349.

The Greek, the Roman, and long-exil'd Jew ;
Are living monuments of waſting War's
Annihilating force : and while they mourn
Their Grandeur faded, and their Power extinct,
To every State *memento mori* ſounds.
From age to age the habitable World
Has been a conſtant theatre of War :
In every land with Nature's gifts moſt bleſt,
Frequent and fatal War's deſtructive rage.
So bland is fair Britannia's genial clime,
So liberal her all-protecting Laws,
So generous the ſpirit of her Sons,
So fond, ſo chaste, her Daughters virtuous love,
That human offspring ſtill redundant grows,
And free-born Britons muſt contend for life.

O ! envy not the lands where Slaves reſide,
Though their proud Tyrants boaſt of *peaceful* reign,
Where hard Oppreſſion, freezing genial love,

v. 360. *Obligations of Peace to the active Virtues of War.*

Performs the work of War in embryo :

Let not mistaken fondness doat on Peace,

Preferv'd by arts more horrid far than War !...

Let the dull languor of the pale Chinese

Desert their Infants, and their *Peace* enjoy !

But, O ! let Britons still in Love and War

Exert the generous ardor of the soul ;

Protect the Fair, and foster Infancy..

By strenuous enterprize, and arduous toils,

Is public safety purchas'd and secur'd.

Negative merit, " I have done no harm,"

Is an inglorious boast....Shall he who sits

Secure, enjoying Plenty in the lap

Of Ease, vaunt his recumbent Virtues ?...He

Brand with harsh epithets the Warrior's toils ?

While 'tis to them he owes sincerest thanks

For Peace and Safety, that are earn'd in War....

As well might he who eats the flesh of Lambs,

Harvock of Peace more shocking than that of War. v. 381.

And smacks the ichor in a favoury dish,
Boast his humanity, and say " My hand
" Ne'er flew a Lamb ;" and censure as a crime,
The Butcher's cruel, necessary trade.

In Battle, the chance-medley game of Death,
Where every one still hopes 'till he expires,
Lefs horror shocks the mind contemplative,
Than where, in slow Proceffion's solemn pace,
Doom'd wretches meet their destin'd fate in bonds,
Who know the moment to expect the blow,
And count the moments 'till that moment comes :
Or where Oppreffion wages War, in Peace,
On the defenceless : on the hapless man
Who holds his breath but by another's will :
Whose Life is only one long cruel Death !...
Hardly he fares, and hopelessly he toils ;
And when his driver's anger, or caprice,
Or wanton cruelty, inflicts a blow,

v. 396. *War between Man and the rest of the animal Creation.*

Not daring to look angry at the whip,
 Oh ! see him meekly clasp his hands and bow
 To every stroke : no lurid deathful scene
 In Battle's rage, so racks the feeling heart ;
 Not all the thunders of infuriate War,
 Disploding mines, and crashing, bursting bombs,
 Are half so horrid as the sounding lash
 That echoes through the Carribean groves.

Incessant is the War of Human Wit,
 Oppos'd to bestial strength ; and variously
 Successful : in these happy fertile climes,
 Man still maintains his surreptitious power ;
 Reigns o'er the Brutes, and, with the voice of Fate,
 Says " This to-day, and that to-morrow dies."
 Though here our Shambles blazon the Renown,
 The Victory, and Rule, of lordly Man ;
 Far wider tracts within the Torrid Zone
 Own no such Lord : where Sol's intenser rays

War of the Elements and natural Powers. v. 524.

Create in bestial hearts more fervid fires,
And deadlier poisons arm the Serpent's tooth ;
In gloomy shades, impassable to Man,
Where matted foliage exclude the Sun,
The torpid Birds that crawl from bough to bough
Utter their notes of terror : while beneath
Fury and Venom, couch'd in murky dens,
Hissing and yelling, guard the hideous gloom.
O'er dreary wastes, untrod by human feet,
Without controul the lordly Lion reigns ;
And every creature trembles at his voice :
When risen from his den, he prances forth,
Extends his talons, shakes his flaky mane,
Then whurrs his tufted tail, and stooping low
His wide mouth near the ground, his dreadful roar
Makes all the desert tremble : he proclaims
His ire...proclaims his strong necessity ;
And that surprise or artifice he scorns.

v. 533.

Recapitulation.....Conclusion.

Unskill'd, alas ! in philosophic lore;
Unblest'd with scientific erudition ;
How can I sing of elemental War,
Or the contending powers of opposite
Attractions, that impel, and poize, and guide,
The ever-rolling Spheres :...Animal War,
The flux of Life, devouring and devour'd,
Ceaseless in every tribe, through Earth, and Air,
And Ocean, transcends my utmost ken.

From obvious truths my Song has aim'd to shew
That War is an inevitable Ill ;
An Ill through Nature's various Realms diffus'd ;
An Ill subservient to the General Good.

With sympathetic sense of human woes
Deeply impress'd, the melancholy Muse
With Modesty asserts this mournful Truth :
'Tis not in human wisdom to avert,
Though every feeling heart must sore lament,
The SAD NECESSITY OF FATAL WAR.

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

2000-2001

ELEGY

ON THE ENCLOSURE OF

HONINGTON GREEN.

100



ELEGY

ON THE ENCLOSURE OF

HONINGTON GREEN.



1

IMPROVEMENT extends it's domain;

The Shepherds of Britain deplore

That the Coulter has furrow'd each plain,

And their calling is needful no more.

“ Enclosing Land doubles its use ;

“ When cultur'd, the heath and the moor

“ Will the Riches of Ceres produce,

“ Yet feed as large flocks as before.”

Motives of Enclosure.

2

Such a lucrative maxim as this

The Lords of the Land all pursue :

For who such advantage wou'd miss ?

Self-int'rest we all keep in view.

By it, they still more wealth amass,

Who possess'd great abundance before ;

It gives pow'r to the Great, but alas !

Still poorer it renders the Poor.

3

Taste spreads her refinements around,

Enriching her favourite Land

With prospects of beautified ground,

Where, cinctur'd, the spruce Villas stand :

On the causeways, that never are foul,

Marshal'd bands may with measur'd pace tread ;

The soft Car of Voluptuousness roll,

And the proud Steed of Greatness parade.

Natural Pleasures and humble Convenience lost by it.

4

Those fenc'd ways that so even are made,
The pedestrian trav'ler bemoans ;
He no more the green carpet may tread,
But plod on, 'midst the gravel and stones :
And if he would rest with his load,
No green hillock presents him a feat,
But long, hard, tiresome sameness of road
Fatigues both the eye and the feet.

5

Sighs speak the poor Labourers' pain,
While the new mounds and fences they rear,
Intersecting their dear native plain,
To divide to each rich Man his share ;
It cannot but grieve them to see,
Where so freely they rambled before,
What a bare narrow track is left free
To the foot of the unportion'd Poor.

Recollections of the Spot...The Mother.

6

The proud City's gay wealthy train,
Who nought but refinements adore,
May wonder to hear me complain
That Honington Green is no more ;
But if to the Church you e'er went,
If you knew what the village has been,
You will sympathize, while I lament
The Enclosure of Honington Green.

7

That no more upon Honington Green
Dwells the Matron whom most I revere,
If by pert observation unseen,
I e'en now could indulge a fond tear.
Ere her bright Morn of Life was o'ercast,
When my senses first woke to the scene,
Some short happy hours she had past
On the margin of Honington Green.

The Father.

8

Her Parents with Plenty were blest,
And nume'rous her Children, and young,
Youth's Blossoms her cheek yet posselt,
And Melody woke when she sung :
A Widow so youthful to leave,
(Early clos'd the blest days he had seen)
My Father was laid in his grave,
In the Church-yard on Honington Green.

9

I faintly remember the Man,
Who died when I was but a Child ;
But far as my young mind could scan,
His manners were gentle and mild :
He won infant ears with his lore,
Nor let young ideas run wild,
Tho' his hand the severe rod of pow'r
Never sway'd o'er a trembling Child.

Character of his Mind.

10

Not anxiously careful for pelf,
Melancholic and thoughtful, his mind
Look'd inward and dwelt on itself,
Still pensive, pathetic, and kind :
Yet oft in despondency drown'd,
He from friends, and from converse would fly,
In weeping a luxury found,
And reliev'd others' woes with a sigh.

11

In solitude long would he stay,
And long lock'd in silence his tongue ;
Then he humm'd an elegiac lay,
Or a Psalm penitential he sung :
But if with his Friends he regal'd,
His Mirth, as his Griefs, knew no bounds ;
In no Tale of Mark Sargent he fail'd,
Nor in all Robin Hood's Derry-downs.

The Widow.....Maternal Cares.

12

Thro' the poor Widow's long lonely years,

Her Father supported us all :

Yet sure she was loaded with cares,

Being left with six Children so small.

Meagre Want never lifted her latch ;

Her cottage was still tight and clean ;

And the casement beneath it's low thatch

Commanded a view o'er the Green :

13

O'er the Green, where so often she blest

The return of a Husband or Son,

Coming happily home to their rest,

At night, when their labour was done :

Where so oft in her earlier years,

She, with transport maternal, has seen

(While plying her housewifely cares)

Her Children all safe on the Green.

The Green.....It's Beauties and Pleasures.

14

The Green was our pride through the year :

For in Spring, when the wild flow'rets blew,
Tho' many rich pastures were near,

Where Cowslips and Daffodils grew ;
And tho' such gallant flow'rs were our choice,
It was blifs interrupted by Fear...

The Fear of their Owner's dread voice,

Harshly bawling " You've no business here."

15

While the Green, tho' but Daifies it's boast,

Was free as the Flow'rs to the Bee ;
In all seasons the Green we lov'd most,
Because on the Green we were free ;
'Twas the prospect that first met my eyes,
And Memory still blesses the scene ;
For early my heart learnt to prize

The Freedom of Honington Green.

The Enclosure in general left an object to the Poor.

16

No Peasant had pin'd at his lot,
Tho' new fences the lone Heath enclose :
For, alas ! the blest days are forgot,
When poor Men had their Sheep and their Cows.
Still had Labour been blest with Content,
Still Competence happy had been,
Nor Indigence utter'd a plaint,
Had Avarice spar'd but the Green.

17

Not Avarice itself could be mov'd
By desire of a morsel so small :
It could not be lucre he lov'd ;
But to rob the poor folk of their all.
He in wantonness ope'd his wide jaws,
As a Shark may disport with the Fry ;
Or a Lion, when licking his paws,
May wantonly snap at a Fly.

Under whatever Change the Mind will adapt itself.

18

Could there live such an envious Man,
Who endur'd not the halcyon scene?
When the infantine Peasantry ran,
And roll'd on the daisy-deck'd Green :
Ah ! sure 'twas fell Envy's despite,
Left Indigence tasted of Blifs,
That sternly decreed they've no right
To innocent pleasure like this.

19

Tho' the Youth of to-day must deplore
The rough mounds that now sadden the scene,
The vain stretch of Misanthropy's Power,
The Enclosure of Honington Green.
Yet when not a green turf is left free,
When not one odd nook is left wild,
Will the Children of Honington be
Less blest than when I was a Child ?

The new Scene will find it's Admirers.

20

No !...Childhood shall find the scene fair ::

Then here let me cease my complaint ;

Still shall Health be inhal'd with the Air,

Which at Honington cannot be taint :

And tho' Age may still talk of the Green,

Of the Heath, and free Commons of yore,

Youth shall joy in the new-fangled scene,

And boast of *that* change we deplore.

21

Dear to me was the wild-thorny Hill ;

And dear the brown Heath's sober scene ::

And Youth shall find Happiness still,

Tho' he roves not on Common or Green :

Tho' the pressure of Wealth's lordly hand

Shall give Emulation no scope,

And tho' all the appropriate Land

Shall leave Indigence nothing to hope.

Pleasures are as the Mind and it's Habits.

22

So happily flexible Man's make,
So pliantly docile his mind,
Surrounding impressions we take,
And bliss in each circumstance find.
The Youths of a more polish'd Age
Shall not wish these rude Commons to see;
To the Bird that's inur'd to the Cage,
It would not be Bliss to be free.



THE CULPRIT.



THE CULPRIT.



*"Man hard of heart to Man!of horrid things
Most horrid; 'midst stupendous bigbly strange:
Yet oft his courtesies are smooother wrongs;
Pride brandishes the favours he confers,
And contumelious bis Humanity.
What then bis vengeance? hear it not, ye Stars,
And thou, pale Moon, turn paler at the sound:....
Man is to Man the forest, surest Ill."*

YOUNG.



1

*'MAN hard of heart!...of horrid things
Most horrid, and of strange most strange:?
Thus the mournful Poet sings,
Experienc'd in Life's various range.*

2

*In the hopeful morn of Youth,
This serious Song I lov'd and learn'd,
Nor ever thought the mournful truth
Would ever thus by me be mourn'd.*

His Reflections on the Propensity to gaze on Misery.

3

Ne'er thought I ever thus should stand,
The butt of every tearful eye ;
To raise the Culprit's trembling hand,
To heave the Culprit's anxious sigh.

4

Now the mournful truth to prove,
Gazing crouds around I see ;
For sure 'tis cruel selfish love
That brings them here to gaze on me.

5

'Tis thus wherever human woe,
Wherever deep distress appears :
Thither curious gazers go,
To' insult the wretched with their tears.

6

E'en where hostile armies join
In the horrid frightful fray,
Where groaning mortals life resign,
I've heard their fellow-mortal say...

Military Punishments.

7

‘ Oh ! for a safe and lofty stand,
 Where I the Battle’s rage might see ;
 When Carnage, with relentless hand,
 Strews the Ground, or stains the Sea*.’...

8

When list’ning, with suspended breath,
 A wretch his dreadful sentence hears,
 In Martial Court, where worse than Death
 The Military Culprit fears.

9

And when encircled by the band,
 Lingering torments, public shame,
 Severity’s most ruthless hand
 Lacerates his manly frame :

* The sentiment of Lucretius—

*Suave etiam Martis certamina magna tueri
 Per campos instructa, tua sine parte pericli.*

Sweet to behold the Martial Contest spread
 Wide o’er the Plains, without thy share of Ill.

But the Philosophic Poet accounts for it by the heighten’d
 sense of safety ; and not on the principle of Malevolence.

Eager Curiosity of Spectators.

10

When many a hardy Soldier weeps,
And grieves that he's compell'd to stay ;
Who perforce his station keeps,
Or would soon be far away ;

11

Yet see beyond the circling guard,
Idle gazers flocking round,
To see and hear are pressing hard,
As if the spot were fairy ground.

12

What is it that a charm imparts ?
Why do they press to hear and see ?
Can it be that human hearts
Delight in human misery ?

13

When the inexorable hour
Chills the hopeless convict's blood ;
When sunk and drown'd his eve'ry power,
In sorrow's overwhelming flood :

Theatric Amusements.

14

To view the scene the many run,
And o'er the hapless wretch to sigh :
Nor once enquire the crime he' has done ;...
They only come to see him die....

15

Various cares mankind employ ;
But to gaze on human woe
Seems the universal joy,
For which they all their cares forego.

16

Each from his pursuit departs,
Suffering, dying Man to see ;
Surely there are human hearts
That joy in human misery.

17

Where fictitious tragic woe
Entertains the gaudy ring,
Each the horror can forego,
And instant mental comfort bring.

He examines the Motives where the Distress is real.

18

When the spirits take alarm,
Prompt to anger, grief, or spleen,
Reason can dissolve the charm,
And say, 'tis a fictitious scene.

19

But to scenes of real woe,
Where a wretch is truly dying,
Wherefore do such numbers go?
What can be the joy of fighting?

20

Men of thought, who soar serene,
And loftily philosophize,
Will say, they seek the solemn scene
To contemplate and sympathize.

21

And all the throng will tell you so :...
'Tis sympathy that brings them there ;
They love to weep for others' woe,
And come but to enjoy a tear.

His Dread from the Disposition of Mankind.

22

If to *enjoy* the tear that starts,
They run the sorrow'd scene to see...
Alas! for pity...human hearts
Delight in human misery.

23.

Still my wretched thought thus strays,
'Midst gloomy scenes and prospects drear ;
My weary mind, in various ways
Seeking Hope, still finds Despair.

24

This thought a weight of woe imparts,
At once to sink a wretch like me ;
What can I hope, if human hearts
Delight in human misery ?

25

Tortur'd by severe suspense,
I the Jurors' Verdict wait,
Ere I may depart from hence,
Their decision seals my fate.

The Jury withdrawn....His Reflections.

26

Now withdrawn, their close debate
Admits no curious, list'ning ear:
But the result's so big with fate,
The Culprit must in thought be there.

27

And now, led on by sad despair,
Does a frightful form obtrude ;
Vindictive Spleen assumes the air
Of noble, manly, Fortitude.

28

And thus I hear the Demon say,
‘ Let us not abuse our trust ;
‘ We must not be led away
‘ For mercy's sake, to be unjust.’

29

Yet he'll profess no wrath to feel
‘Gainst such a hapless wretch as I ;
No !...but for the public weal,
‘Tis expedient that I die.

Full of apprehension....effect of Pride in maintaining an opinion.

30

And this his judgment once made known,
Self-love and self-conceit's so strong,
He'll rather let me die than own
That his opinion could be wrong.

31

Ye who the lore of distant climes
Canvass, latent truth to find ;
Who hail our philosophic times,
And Man's emancipated mind ;

32

Oh ! ye who boast the enlighten'd age,
Who boast your right of thinking free...
If e'er ye learn the lessons sage
Taught in Affliction's school, like me,

33

Should you e'er a Culprit stand,
You'll wish mankind all Christians then ;
If e'er you raise the Culprit's hand,
You'll wish the Jurors Christian Men.

His fears from the diminish'd regard of an Oath.

34

When at the dread Confessional,
Men trembled from their early youth,
Taught to fear, on pain of Hell,
To utter more or less than Truth,

35

Then Faith could sharpest trials stand,
Man at threat'ning Death could smile,
If but his Pastor's lenient hand
Toucht him with the Holy Oil :

36

Full faith the solemn Oath obtain'd,
Man's mind was aw'd by priestly rule ;
Steady to Truth he still remain'd,
Unless to priestly fraud a tool.

37

But where Church Discipline has ceas'd
To train men's minds in early youth,
Hard indeed the Culprit's case,
Whose fate depends on others' truth.

This idea pursued.

38

Even the man whose ways are wise,
Whose life is rul'd by Honour's laws ;
Who owns, in philosophic guise,
A Deity...a first great cause :...

39

Yet boasts his mind no shackles wears :...
'Tis hard his solemn Oath to trust ;
For, without future hopes and fears,
Know I if Conscience makes him just ?...

40

And then, the' admitted evidence...
Ye Jurors, can his word be true ?
Tempted, in his own defence,
To feign another's crime to you.

41

When venial crimes in Love's gay spring,
Prompt the youthful Female's sigh ;
When her roses all take wing,
And Matrons sage her plight decry ;

Instance of false Shame...of contempt of Shame.

42

Blushing, weeping, she'll confess

The fault her faded cheeks discover :

But, to make her crime the less,

Imputes an outrage to her Lover.

43

So strong the power of pride and shame,

Her frailty she will still deny ;

Rather than own herself to blame,

She lets the hapless Lover die.

44

Is Merit from his right debarr'd ;

Or guiltless charg'd with foul offence ?

A Knave but speaks the perjur'd word,

And laughs at injur'd Innocence.

45

Laughs he at detection too ?

Yes...for he'll be but expos'd ;

But set up to public view,

Should his falshood be disclos'd.

Perjury.

46

He such exposure dares defy ;
Public shame is not his fear :
He who can vouch the solemn lie,
Would shew his forehead any where.

47

While Innocence meets punishment,
While Falshood can produce such woes,
Mercy's self must needs lament
Perjury not more punish'd goes.

48

Dubious may be the Culprit's case,
Though clear and open all his ways ;
What Life is proof 'gainst dire disgrace,
If guileful hate his act portrays ?

49

Ye Jurors cautiously proceed,
When the question's left to you,
Not ' Has the Culprit done the deed ?'
But ' Was the deed a crime to do * ?'

* See Note at the end of the Poem.

Duty of Deliberation....Misbodings.

50

Grudge not deliberation's time,
Left you should be too severe ;
When Justice must believe a crime,
She lends it her most tardy ear— —.

51

How short is this momentous hour !
O ! how swift the minutes fly !
Soon the Jurors, arm'd with power,
Will come, to bid me live or die.

52

Pointed thoughts of Life and Death,
Anxious fore solicitude,
Shake my frame, suspend my breath,
When Terror's gloomy shades protrude.

53

But when hope cheers me with the sound
Of Mercy's voice, of Mercy's plea,
And tells me, Mercy will be found
Amongst the twelve to speak for me,

Hopes from mild and conscientious Feelings.

54

Rapt Fancy hears the Cherub plead :...

Propitious is the Culprit's fate,

If one, by tender mercy sway'd,

Among the Jurors takes his seat.

55

One who will meek-ey'd Mercy's laws

Oppose to Rigour's doubtful rule...

Nor quit the hapless Culprit's cause,

Though sterner Judgements deem him fool.

56

Blessings that wait his heart, his tongue,

Cannot elate his tranquil breast :

He courts no blessing from the throng ;

He is, and ever will be, blest.

57

He shall win the Jury's ear,

Pity gliste'ning in his eye ;...

Let us not be too severe—

If we let the Culprit die,

Conflict of Hope, Doubt, and Fear.

58

Fruitlessly we may bewail

In future, should our hearts relent :

O ! then let Mercy's voice prevail ;

Mercy we can ne'er repent.—

59

Mercy smiles, and every face

Reflects the Cherub's aspect meek ;

Glowing with her resistless grace,

Mercy beams on every cheek.

60

Hope, thy presage cannot fail,

Bid my Mary cease to mourn ;

Surely Mercy shall prevail,

And I to Love and Life return.

61

Shall I the lenient Verdict hear,

Thrilling through my shivering frame ?

Ye Jurors, clad in smiles appear,

To realize this happy dream.

The Verdict.

62

Their Deliberation's o'er,

How shall I the Crisis meet?

Hark ! I hear the opening door :...

Silence and Awe attend their feet !

63

They enter...though no voice is heard,

Mercy in each face I see ;

They speak...and in the single word

Is Life, and Love, and Liberty !

* This Question may come before the Jury in Cases of *Homicide, Assault and Battery*, and other charges of that nature, which may be justifiable on circumstances : but in many if the fact is found, as in *Forgery*, &c. the criminality, with some very rare exceptions, is a legal inference necessarily resulting from the fact.

C. L.



YORKSHIRE DIP.



YORKSHIRE DIP.



ONCE on a time, old Legends say,
'Twas on a sultry Summer's day,
A Grecian God forfook the Skies,
To taste of Earth's felicities.

Clad like a rusticated elf,
(Perhaps *incog.* 'twas Jove himself)
He travers'd hills, and glens, and woods,
And verdant lawns, by crystal floods;
For sure, said he, if Earth has joys,
They dwell remote from pomp and noise.

The Country Ramble of Jupiter.

He loitering pass'd the vacant hour,
For Strawberries stoop'd, or pluck'd a Flower,
And snuff'd the Zephyrs as they play'd,
In wanton curves beneath the shade.

'Till having every sweet pursued,
That leisure finds in solitude,
Resolving now to seek Mankind,
And new delights in converse find,
He left the woods, he cross'd the plain,
And join'd the Reapers' jolly train.
With Men and Maids he talk'd and toil'd,
While jocund mirth the hours beguil'd;
For Maids the cheerful labour shar'd,
And blooming health their rich reward.

When noon advanc'd, Sol's downward rays
Shedding intolerable blaze,
Compel the Laborers' retreat,
To shelter from the fervent heat;

The Feast :...It's Music, and Gaiety.

The copse that skirts the irriguous mead
Affords a welcome cooling shade.

A Damfel from the careful Dame
With wholesome viands loaded came ;
Though coarse and homely was their meal,
Though brown their bread, and mild their ale,
Gladly they view'd the plenteous store,
Dispos'd on Nature's verdant floor.

The ærial Stranger soon made free :
Nor mis'd Apollo's minstrelsy ;
For chirping Grasshoppers were heard,
With dulcet notes of many a Bird
That sought at noon the umbrageous glade
And softly sung beneath the shade.
He took his place upon the ground,
With Lads and Lasses circling round ;
He sat as they sat, fed as they fed,
Drank ale, and laugh'd, and talk'd, as they did ;

The Dip makes it's appearance.

Each playful wile, by Love employ'd,
He by kind sympathy enjoy'd ;
The Lover's extasies he caught,
When looks convey'd the enamour'd thought ;
From breast to breast while raptures bound,
He prais'd the varied prospects round,
Compar'd each Lass to Beauty's Queen,
And own'd it an Elyfian scene.

The jolly God smil'd all propitious,
But ah ! how fatally capricious....

It chanc'd, amid this humble Feast,
A cup of YORKSHIRE DIP was plac'd...

A pudding-sauce well-known of yore,
When folks were frugal, though not poor ;
An olio mixt of *sweet and sour*.

Soon as this toucht his laughing lip,
That unmixt Nectar us'd to sip,

The Consequence.

He rose, and with a threat'ning frown
 Of direful Anger*, dash'd it down,
 And swore, departing in a huff,
 I'll make your lives like that d——d stuff.

Too sure the Malediction fell,
 As every mortal wight can tell :
 For HUMAN LIFE, to this bless'd hour,
 Like *Yorkshire Dip*, is SWEET AND SOUR.

* Gods partial, changeful, passionate, unjust †. POPE.

† The Poet has drawn his Jupiter according to the Homeric Model, in it's least divine features. Yet I wish he had not. The *Yorkshire Dip* (the mixture of sweet and sour) might have remained a type of Life, temper'd in like manner: not by the wrath but by the *benevolence* of Jupiter.

..... Who hath will'd
 That Pleasure be co-mate of Toil and Pain,
 Left Joy should sink in listless apathy.

..... *Curis acuens mortalia corda,*

Nec torpere gravi passus sua Regna Veterno. GEORG. I.

And accordingly the next Poem.

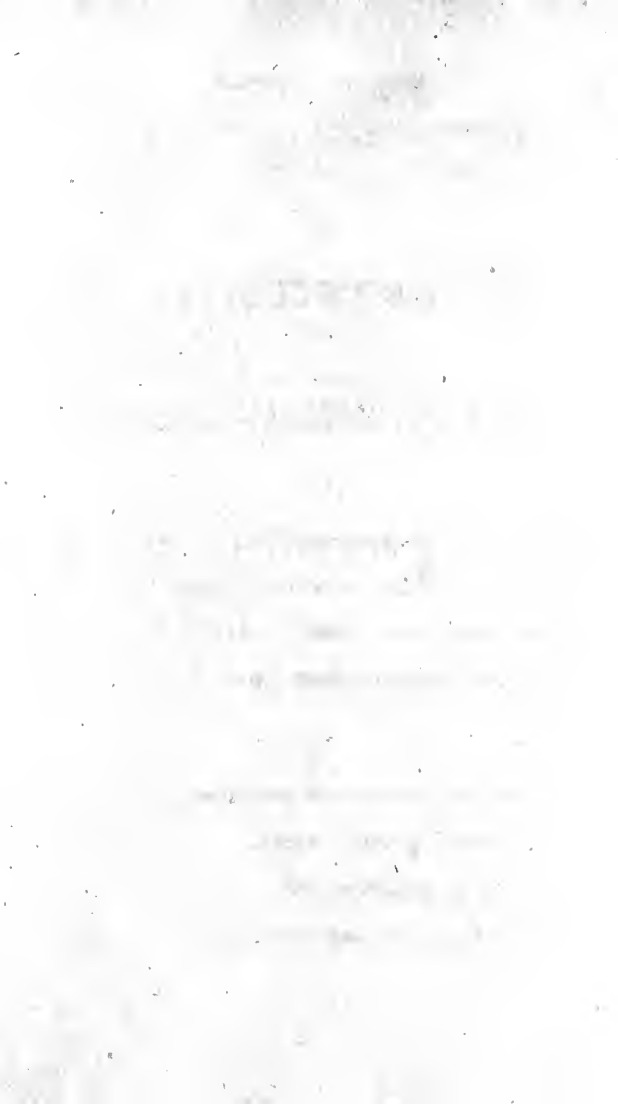
C. L.



LOVE'S TRIUMPH:

AN

ELEGIAC BALLAD.



LOVE'S TRIUMPH.



1

COME, let us seek the woodland shade,
And leave this view of towns and towers :
Sweeter far the verdant mead,
And lonely dell's sequester'd bowers.

2

Why does my Love this walk prefer ;
This hill, so near the public way ?
Why is this prospect dear to her ?
Where Villas proud their pomp display ?

The Expostulation.

3

Ah ! why does Mary sometimes sigh,
Surveying this magnificent scene ;
The seats of Grandeur tow'ring high,
With Rivers, Groves, and Lawns between ?

4

On splendid Cars, that smoothly move,
With high-born Youths gay Damsels ride ;
By the encircling arm of Love
Prefs'd to the wealthy Lover's side.

5

Why turn to view their easy state,
As the long glittering train moves by ?
And when they reach the pompous gate,
Ah ! why does youthful Mary sigh ?

Continued.

6

Doth Envy that fond bosom heave ?

Repining at her humble lot...

Alas ! does Mary long to leave

The lonely Dale and lowly Cot ?

7

Pure and sincere is Mary's Love :

Words were superfluous to tell ;

A thousand tenderneffes prove

That Mary loves her Stephen well.

8

When list'ning to the Stockdove's moan,

Far in the deep sequester'd grove,

The blush that whisper'd, ' We're alone,'

Sweetly confest the power of Love.

Fears of Poverty.

9

Exalted Love concealment mocks,

This feign'd indifference does but prove
That was I Lord of Fields and Flocks,

My Mary's Lips would own her Love.

10

Doth Poverty create the fears

That o'er your love their shadows fling?
The silence of those falling tears
Confesses all the truth I sing.

11

O! Mary, let not empty shew,

Let not the pride of gaudy dress,
Thus cloud thy morn of life with woe,
And blight it's future happiness.

Encouragement.

12.

Trust the monition Baldwin gave,
Our future bliss it's truth shall prove ;
' Life's cares the Lovers who dare brave,
' Shall find their rich reward in Love.'

13

Baldwin, the hoary-headed Bard,
I still consult when cares annoy :
He own'd for me a fond regard ;
And calls me still his darling Boy.

14 .

His mind is fraught with spoils of Time ;
He's wife and good, though known to few :
He gave me this advice in rhyme,
And here I'll read the Song to you :...

Baldwin's Song.

15

- ‘ Though envious Age affects to deem thee Boy,
‘ Lose not one day, one hour, of proffer’d bliss;
‘ In youth grasp every unoffending joy,
‘ And wing’d with rapture snatch the bridal kiss.

16

- ‘ Let not this chief of blessings be deferr’d,
‘ Till you your humble fortunes can improve;
‘ None’s poor but he, by sordid fears deterr’d,
‘ Who dares not claim the matchless wealth of Love.

17

- ‘ Virtue can make most rich thy little store;
‘ Virtue can make most bright thy lowly state:
‘ Murmur not then that virtuous thou art poor,
‘ While prosperous Vice can make men rich and great.

Deceitfulness of vicious indulgence.

18

‘ The bad man may, his every sense to please,
 ‘ Each soft indulging luxury employ :
 ‘ The plenitude of elegance and ease
 ‘ He may possess ;—but never can enjoy.

19

‘ No...though his goods, and flocks, and herds abound ;
 ‘ His wide demesne to fair profusion grown ;
 ‘ Though proud his lofty mansion looks around,
 ‘ On hills, and fields, and forests, all his own :

20

‘ Tho’ this may tempt thee, murmuring to complain,
 ‘ With conscience clear, and life void of offence,
 ‘ Verily, then, I’ve cleans’d my heart in vain ;
 ‘ In vain have wash’d my hands in Innocence.”

Tormenting Passions.

21

- ‘ Yet could’st thou closely mark the envied Man,
‘ See how desires ungovern’d mar his peace;
‘ Or had’st thou pow’r his inward mind to scan,
‘ How soon in pity would thy envy cease!

22

- ‘ Envenom’d Passions all his thoughts unhinge!
‘ The Slave of Vice must thy compassion move;
‘ If still he burns with thirst of dire Revenge,
‘ Lawless Ambition, or unhallow’d Love.

23

- ‘ ‘Midst gayest scenes he wears a gloomy frown:
‘ Vain is the splendour that his dome adorns;
‘ While he reclines on filky heaps of down,
‘ His tortur’d mind is weltering on thorns.

Comforts of a low Fortune.

24

- ‘ To prove that man oppress’d with mental pain,
‘ The goods of Fortune have no power to please,
‘ Even Suicide has oft been known to stain
‘ The downy couch of most luxurious ease.

25

- ‘ The active life of Labour gives no room
‘ To that dull spleen the Indolent endure;
‘ Generous cares dispel our mental gloom,
‘ And Industry is Melancholy’s cure.

26

- ‘ Repine not then, that low thy lot is cast;
‘ Health gives to life or high or low it’s zest;
‘ ’Tis Appetite that seasons our repast,
‘ And Weariness still finds the softest rest.

Poverty in England contrasted with other Countries.

27

- ‘ For all thy blessings thankfulness to wake,
‘ Think of less cultur’d lands, less peaceful times :—
‘ Our coarsest fare, when sparingly we take,
‘ ’Tis luxury, compar’d with other climes.

28

- ‘ Think of the poor Greenlander’s dismal caves,
‘ Where thro’ their long, long Night they buried lie;
‘ Or the more wretched lands where hapless slaves
‘ Hopelessly toil beneath the fervid Sky.

29

- ‘ In Britain...blest with peace and competence,
‘ Rich Fortune’s favours could impart no more :...
‘ Heaven’s blessings equal happiness dispense ;
‘ Believe my words, for I am old and poor.

The Question....The Conclusion.

30

‘ Many who drudge in Labor’s roughest ways,
 ‘ By whom Life’s simplest, lowliest walks are trod,
 ‘ Happily live, to honor’d length of days,
 ‘ Blessing kind Nature, and kind Nature’s God.’

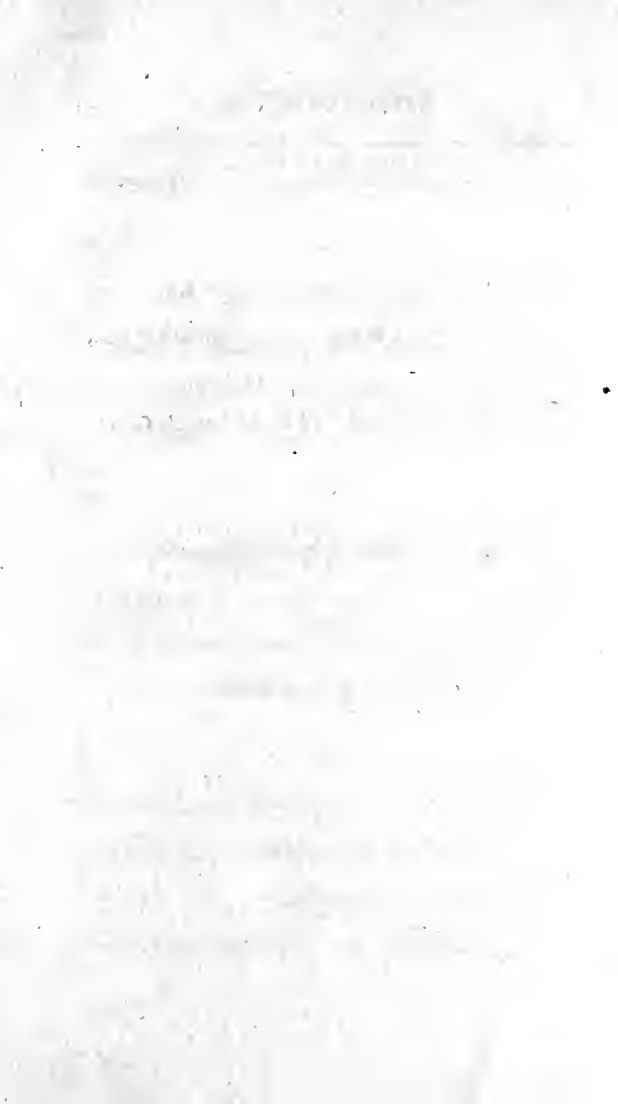
31

What think you, is sage Baldwin right?
 Should Spring-tide Love endure delay?
 And shall our bliss be seal’d ere Night?
 Say, lovely Mary, softly say?

32

Why starts my Love?...why rise to go?
 Will Mary then my suit deny?
 Sweet is the smile that answers, No!
 By Heaven, there’s rapture in her eye!

G



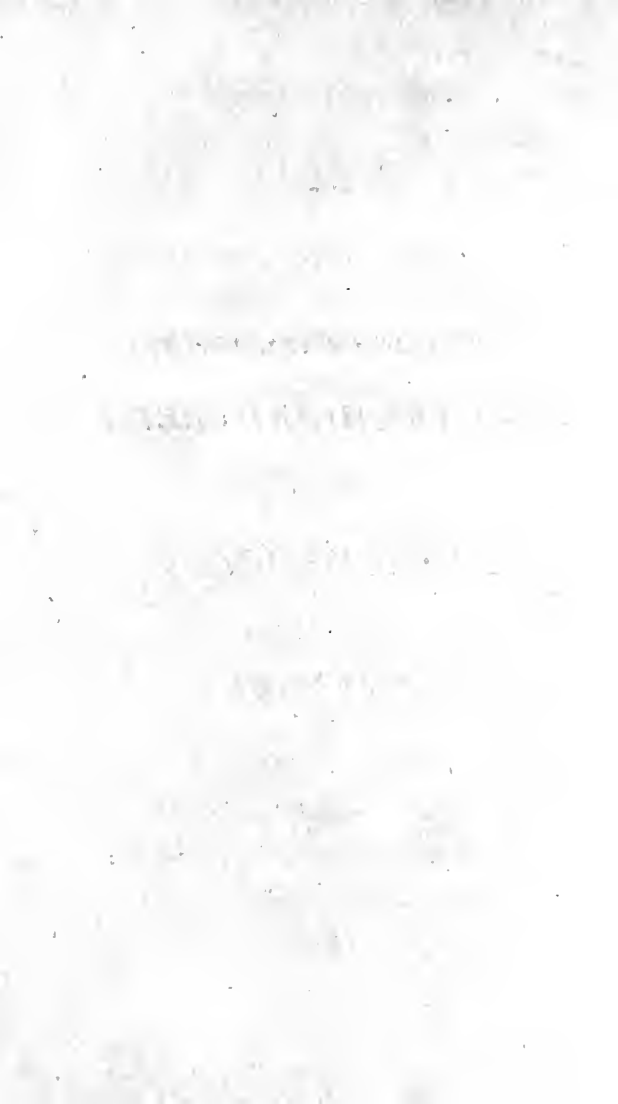
PROVERBS OF THREESCORE;
MORE BREAD AND CHEESE;

AND A

LYRIC ADDRESS

TO

DR. JENNER.



THE
PROVERBS OF THREESCORE:

AFFECTIONATELY ADDRESSED TO

EIGHTEEN.



1.

HAVE you seen the delightful abode,

Where Penury nurses Despair ;

Where comfortless Life is a load,

Age wishes no longer to bear ?

Ah ! who, in this lazerhouse pent,

His lone wailings sends up to the skies ?

'Tis the Man whose young prime was mispent ;

'Tis he who so bitterly fights.

The Contrast.

2

His Youth, sunk in profligate waste,
Left no Comforts Life's evening to cheer ;
He must only it's bitterness taste,
No Friend, no kind relative near.
His Children by want forc'd to roam,
Are aliens wherever they are :
They have long left his desolate home ;
Have left him alone to despair.

3

Have you seen the delectable place,
Where honor'd Age loves to abide ;
Where Plenty, and Pleasure, and Peace,
With Virtue and Wisdom reside ?
Autumn's Fruits he has carefully stor'd ;
His Herds willing tributes abound :
And the smiles of his plenteous board,
By his Children's Children are crown'd.

Encouragement.

4

And his is the Godlike delight,
 The power to relieve the distrefs'd !...
 Who can contemplate blessings so bright,
 And not wish to be equally blefs'd.
 Then let not the means be forgot :
 Remember, and mark this great truth ;
 'Twas not Chance fix'd his prosperous Lot ;
 'Twas the Virtues of provident Youth.

5

If such a bright prospect can charm,
 If you feel emulation arise,
 If your juvenile bosom is warm,
 With the hope to be wealthy and wise ;
 O cherish the noble design,
 The maxims of Prudence pursue ;
 Application and Industry join,
 'Tis the way fickle Fortune to woo.

The Admonition.

6

Early cultivate Virtue's rich seeds;

These will fruits in Life's winter display:

Ne'er defer till to-morrow good deeds,

That as well might be finish'd to-day.

For Age and Experience can tell,

And you'll find, when you grow an old man,

Though it's never too late to do well,

You will wish you had sooner began.

MORE BREAD AND CHEESE.

A NEW SONG,

Written in the Beginning of the Year 1793.



TO THE TUNE OF "NOTTINGHAM ALE."



1

MY Brothers of this world, of every Nation,
Some maxims of prudence the Muse would inspire.
Now restlessness reigns throughout every station;
The low would be high, and the high would be higher:
Now Freedom's the word,
That unsheaths ev'ry sword,
But don't be deceiv'd by such pretexts as these:
'Tis not Freedom, nor Slavery,
That calls for your Bravery;
'Tis only a Scramble for more Bread and Cheese.

The Balance of Population and Supply.

2

When others some party are venting their rage on,
Inflam'd by the news from Versailles or the Hague,
Let Mum be your maxim...beware of contagion...
For Anger is catching as Fever or Plague :

Now Victuals is scanty,

And Eaters are plenty,

The former must rise, or the latter decrease ;

If in War they're employ'd,

Till one half are destroy'd,

The few that are left will have more Bread and Cheese.

3

Think not that Employment's the grand requisition ;
That if men had work it would make the times good :
No man would want work if he lack'd not provision ;
The cry for Employ is the cry for more Food.

The Overstock'd Hive.

Now every Trade,
 From the Gown to the Spade,
 Oppress'd by it's numbers feels Scarcity's squeeze ;
 From the Prince to the Peasant,
 'Tis true, tho' unpleasant,
 There must be fewer mouths, or else more Bread and
 Cheese.

4

Now our Hive is so pinch'd, both for room and for honey,
 The industrious Bees would fain kick out the Drones :
 But expose not your Life, for victuals nor money ;
 'Tis better you supperless sleep with whole bones.
 Then shuffle, and hustle,
 Keep clear of the bustle,
 Step out of the way when they kick up a breeze :
 Preserve your own Life,
 Till the end of the strife :
 Then the few that are left will have more Bread and
 Cheese.

The Source of War.

5

Think not Hell is let loose with a terrible mission,
To punish a world for incor'gible Sin.

Not from angry Gods, nor the deep Politician,
War nat'rally springs from the Passions of Men* :

'Tis for room and for food,

That Men fight and shed blood† ;

When sufficiently thinn'd the inducement will cease :

There'll be room for us all,

When our numbers are small :

And the few that are left will have more Bread and
Cheese.

* So hath said the APOSTLE. *Ja* : iv. 1. But then these warring Passions are something very like national Sins. C.L.

† Bad as this would be, it would be well if they made not War on Motives less naturally urgent than these : "*glandem atque cubilia propter.*" It is worse to make Wars of Heroical, still worse of Ministerial, and worst of all of Commercial Speculation. C. L.

LYRIC ADDRESS

TO

DR. JENNER.



1

REJOICE, rejoice, Humanity !

The fell, destructive, sore Disease,
The pest of ages, now can be
Repell'd with safety and with ease.

2

He well deserves his Country's Meed,
By whom the peerless blessing came ;
And thousands from destruction freed,
Shall raptur'd speak of JENNER's name.

Vaccine Inoculation.

3

Yes, JENNER's vigilance is crown'd ;
A sovercign antidote is given :
The Blessing flows the Nations round ;
Free he diffus'd the gift of Heaven.

4

So well approv'd it's sure effect,
To turn aside the impending harm ;
And shall parental Love neglect
To minister the precious balm ?

5

Oh ! no !...beware of dire Delay,
Ye, who cares your Infants dear :
Defer it not from day to day,
From month to month, from year to year :

Distress and Terrors of the Small Pox.

6

Left you, like me, too late lament,
Your Life bereft of all it's joy.
Clasp now the Gift so kindly sent,
Left you behold your dying Boy !

7

Left you see with trembling Fear,
With inexpressible Distress ;
The purple spots of Death appear,
To blast your Hopes and Happiness :

8

Left your keenest grief to wake,
Like mine your suffering prattler say,
' Go, bid my Father come and take
' These frightful Spots and Sores away.'

Dangers of Delay.

9

Quickly from such fears be free :

Oh ! there is Danger in Delay !

Say not to-morrow it shall be :...

To-morrow ! no ; to-day, to-day.

10

Embrace the Bleffing Heaven hath sent ;

So shall you ne'er such pangs endure :

Oh ! give a Trifle to prevent,

What you would give a World to cure.







75939

UC SOUTHERN REGIONAL LIBRARY FACILITY



A 000 689 425 7

